

2011 WEEKEND CHALLENGE APPLICATION

APRIL 29-MAY 01, 2011

Registration Deadline APRIL 25, 2010

PLEASE PRINT

AGENCY: _____ POST NUMBER: _____ Age: _____

Applicant Name: _____ DOB: _____

Mailing Address: _____

Phone: _____ Email: _____

T-Shirt Size (Please Circle): S M L XL Other: _____ Circle One: Male Female

Emergency Contact: _____ Relationship: _____

Address: _____

Phone: _____ (Please Circle) Home Business Cell/Pager

MEDICAL INFORMATION

Check all items that apply, past or present, to your health history. Explain any "Yes" answers.

ALLERGIES: Food, plants, medicines, insect bites Yes No Explain: _____

GENERAL INFORMATION:

	Yes	No		Yes	No		Yes	No
Abnormal Heart Rate	<input type="checkbox"/>	<input type="checkbox"/>	Bleeding Disorder	<input type="checkbox"/>	<input type="checkbox"/>	Fainting	<input type="checkbox"/>	<input type="checkbox"/>
Asthma	<input type="checkbox"/>	<input type="checkbox"/>	Convulsions/Seizures/Head Injury	<input type="checkbox"/>	<input type="checkbox"/>	Kidney Issues	<input type="checkbox"/>	<input type="checkbox"/>
Attention Deficit/Hyperactivity Disorder (ADHD)	<input type="checkbox"/>	<input type="checkbox"/>	Diabetes	<input type="checkbox"/>	<input type="checkbox"/>	Other Infection/Illness	<input type="checkbox"/>	<input type="checkbox"/>

Explain: _____

List any medications to be taken during the activity: _____

List ALL medications taken in the 30 days prior to arrival: _____

List any physical or behavioral conditions that may affect or limit full participation: _____

Photo Release & Permission to Treat

This box must be completed in order to participate in University.

I hereby assign and grant to the Exploring Division, Daniel Webster Council the right and permission to use and publish the photographs/film/videotapes/electronic representations and/or sound recordings made of me by the Exploring Division, Daniel Webster Council and I hereby release the Exploring Division, Daniel Webster Council from any and all liability from such use and publication.

I hereby authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage and/or distribution of said photographs/film/videotapes/electronic representations and/or sound recordings without limitation at the discretion of the Exploring Division, Daniel Webster Council and I specifically waive any right to any compensation I may have for any of the foregoing.

I understand the importance of providing accurate medical information, and I certify to the accuracy of the foregoing information and that my son/daughter is in good health and know of no physical limitations that would prevent his/her full participation in this event (unless otherwise noted in Medical Information).

In case of emergency, I understand every effort will be made to contact me. In the event I cannot be reached, I hereby give my permission to the licensed health-care practitioner selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for my child.

Signature of Parent/Guardian _____ Date: _____
(If under 18)

2011 WEEKEND CHALLENGE APPLICATION

APRIL 29-MAY 01, 2011

Registration Deadline APRIL 25, 2010

EVENTS

FIREARMS: Safety of weapons (A safety and weapons orientation class is provided to all Explorers during the 2 hour block of shooting that day). Firearms proficiency and accuracy each Explorer will shoot approximately 20 rounds.

BUILDING SEARCH: The team's ability to search and find hidden subject's within a building search area. The scenario may use air soft or simunitions. All equipment provided at scene to include firearm, handcuffs, and flashlights. Survival skills, handcuffing techniques and team communication will be scored.

MOTOR VEHICLE STOP: Exiting the cruiser and approach. Interaction with the driver. Officer Safety. Ability to handle "low-risk" and "High Risk"

HOSTAGE NEGOTIATION: Officer Safety will be judged. Response to suspect(s) and problem. Ability to deal with an emotionally challenged person.

RELAY RACE / OBSTACLE COURSE: Each member will complete 1/3 mile leg. Some obstacles may include hurdles, tunnel crawl, weight carry, wall jump or climb.

UNKNOWN CALL: Team will not know what the call is until just prior to arrival. Scored on officer survival skills, Interview Techniques, Knowledge of NH Law. The scenario may use airsoft or simunitions.

FIRST AID/ MEDICAL RESPONSE: Cadets will be tested with their ability to evaluate the situation. The cadet will be judge in officer safety and control of the situation.

DRILL AND CEREMONY: Uniformity in appearance will not be judged. Proficiency in right/left turns, about face, cadence etc. Any original song/cadence will be judged for extra credit. Team leader will be picked by the team prior to the event.

EVIDENCE RECOVERY: Cadets will be required to search a location either a room or vehicle and will be scored on ability to locate evidence and officer safety.

CRUISER PUSH: All 4 cadets will push a cruiser between 50-100 feet. Scored by time.

WRITTEN REPORT: Cadet will be required to write a written report on a event chosen by Staff.

FRIDAY NIGHT ACTIVITY: Cadets will have 2 hours to complete this activity. Cadets will need a flashlight and dress for any weather conditions.

DRESS CODE: Students are required to wear at a minimum black shoes/boots, navy blue pants, and Post / Department T-Shirt.

STUDENTS ARE REQUIRED: To bring with them a sleeping bag, pillow, personal hygiene supplies (including towels and soap). **STUDENTS ARE ALSO REQUIRED:** To bring the needed equipment listed with the classes they wish to attend.

GENERAL ADVICE

Please prepare for any type of weather. In the past years we have with cold and rain as well as absolutely beautiful weather. Flashlights and radios work great over the weekend don't forget the charges. Please bring medical supplies for your cadets including insulin, aspirin epi pen's etc. The **STAFF IS NOT ALLOWED** to dispense medication of any kind for any reason. We will have emergency first aid staff on site for the weekend. **THE ABOVE EVENTS ARE SUGGESTED GUIDELINES AND ARE SUBJECT TO CHANGE.**

NO UNSUPERVISED CO-ED GATHERINGS OR MEETINGS

NO FOOD OR DRINK ALLOWED IN EXPLORER ROOMS